

## AFTER COMMUNION

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given  
to all good works;  
through Jesus Christ our Lord. Amen.

## BLESSING & DISMISSAL

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen!**

Jesus shall reign where 'er the sun  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of ev'ry tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er he reigns:  
the prisoners leap to lose their chain;  
the weary find eternal rest,  
and all the humble poor are blest.

To him shall endless prayer be made,  
and praises throng to crown his head;  
his name like incense shall arise  
with ev'ry morning sacrifice.

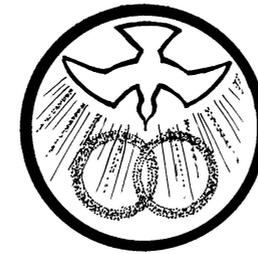
Let ev'ry creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud amen.



Rejoice now!

Today Jesus calls  
you to the Supper  
of the Lamb.  
Alleluia!

Jesus speaks to us  
as he journey's  
towards Jerusalem



**P**a  
Polesworth  
Abbey

# The Seventeenth Sunday after TRINITY



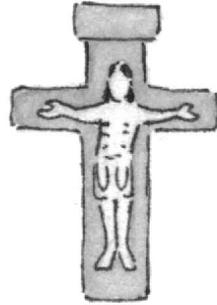
[www.polesworthabbey.co.uk](http://www.polesworthabbey.co.uk)

## THE GATHERING

A man there lived in Galilee  
like none who live before,  
for he alone from first to last  
our flesh unsullied wore;  
a perfect life of perfect deeds  
once to the world was shown,  
that people all might mark his steps  
and in them plant their own.

A man there died on calvary  
above all others brave;  
the human race he saved and blessed,  
himself he scorned to save.  
No thought can gauge the wight of woe  
on him, the sinless, laid;  
we only know that with his blood  
our ransom price was paid.

A man there reigns in glory now,  
divine, yet human still;  
that human which is all divine  
death sought in vain to kill.  
All pow'r is his; supreme he rules  
the realms of time and space;  
yet still our human cares and needs  
find in his heart a place.



Fr Philip: In the name of the Father, and of the Son  
and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*Welcome to those who have come to worship God today.*

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
though Christ our Lord. Amen.**

*Prayer of Preparation*



**Almighty God, our heavenly Father,  
we have sinned against you and against our  
neighbour in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past,  
and grant that we may serve you in newness  
of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins confirm and strengthen you in all  
goodness, and keep you in life eternal; through Jesus Christ our Lord.  
**Amen.** *Please remain standing for the Gloria*

The joys of love  
as offerings now we bring.  
The pains of love will be lost  
in the praise we sing.

As pants the hart for cooling streams  
when heated in the chase,  
so longs my soul, O God, for thee,  
and thy refreshing grace.

Why restless, why cast down, my soul?  
hope still, and thou shalt sing  
the praise of him who is thy God,  
thy health's eternal spring.

For thee, my God, the living God,  
my thirsty soul doth pine:  
O when shall I behold thy face,  
thou majesty divine?

To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

Sing of the Lord's goodness, Father of all wisdom.  
come to him and bless his name.  
Mercy he has shown us, his love is for ever,  
faithful to the end of days.

*Come then, all you nations,  
sing of the Lord's goodness,  
melodies of praise and thanks to God  
Ring our the Lord's glory,  
praise him with your music,  
worship him and bless his name.*



Power he has wielded, honour is his garment,  
risen from the snares of death.  
His word he has spoken, one bread he has broken,  
new life he now give to all.

Courage in our darkness, comfort in our sorrow,  
Spirit of our God most high;  
solace for the weary, pardon for the sinner,  
splendour of the living God.

Praise him with your singing, praise him with the trumpet,  
praise God with the lute and harp;  
praise him with the cymbals, praise him with your dancing,  
praise God till the end of days.

Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit: and made us a people for your own possession. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All sing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** *Fr Philip continues the prayer.*

All sing: **Christ has died, Christ is risen Christ will come again.** *Fr Philip continues the prayer.*

All sing: **Blessing and honour and glory and power be yours for ever and ever. Amen.** *(kneel)*



## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:  
**Our Father, who art in heaven.....**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share in one bread.** *Agnus Dei as the bread is broken:*

**Jesus, Lamb of God have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us peace.**

*We are invited to come to the altar. Hymns are sung while those who wish to receive Holy Communion.*

Our God loves us,  
his love will never end.  
He rests within our hearts  
for our God loves us.

He comes to us  
in sharing bread and wine.  
He brings us life that will reach  
past the end of time.

His gentle hand  
he stretches over us.  
Though storm-clouds threaten the day,  
he will set us free.

Our God loves us,  
his faithful love endures,  
and we will live like his child  
held in love secure.

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father:  
receive our prayer. For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*Remain standing for THE COLLECT:*

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

### A reading from Jeremiah

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

This is the word of the Lord  
**Thanks be to God.**

### A reading from the second letter of Saint Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord  
**Thanks be to God.** *(please stand for the Gospel reading)*

I'm not ashamed to own my Lord,  
or to defend his cause;  
maintain the honour of his word,  
the glory of his cross.

Jesus, my God, I know his name;  
his name is all my trust;  
nor will he put my soul to shame,  
nor let my hope be lost.

Firm as his throne his promise stands;  
and he can well secure  
what I've committed to his hands,  
till the decisive hour.

Then will he own my worthless name  
before his Father's face;  
and in the new Jerusalem  
appoint my soul a place.

Hear the Gospel of our Lord Jesus Christ according to St Luke.  
**Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord  
**Praise to you, O Christ.** *please sit down, stand for the Creed:*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE INTERCESSIONS

### THE PEACE

The peace of the Lord be always with you.  
**and also with you.**

*During the PREPARATION OF THE GIFTS a hymn is sung:*

Oft in danger, oft in woe,  
onward, Christians, onward go;  
bear the toil, endure the strife,  
strengthened with the bread of life.

Let not sorrow dim your eye,  
soon shall every tear be dry;  
let not fears your course impede,  
great your strength if great your need.

Onward through the desert night,  
keeping faith and vision bright;  
face the challenge of the hour  
trusting in your Saviour's power.

Let your drooping hearts be glad;  
march in faith and honour clad;  
march, nor think the journey long,  
march to hope's eternal song.

Onward then, undaunted move;  
more than faithful God will prove;  
through the raging water flow,  
Christian pilgrims, onward go.

### PRAYER OF THANKSGIVING

The Lord be with you.

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living

